

**Directorate of Research**  
**Bidhan Chandra KrishiViswavidyalaya**  
**Mohanpur, Nadia, West Bengal -741252**

Notification No : DR/24/222

dt 25-10-2024

Walk in Interview will be conducted for the following vacant post of peonpurely on temporary and consolidated remuneration basis as per qualification stated belowin the Government of India funded project Comprehensive Scheme for studying Cost of Cultivation of Principal Crops in India running under Bidhan Chandra KrishiViswavidyalaya, Mohanpur, Nadia, West Bengal for a period of one month. Interested candidates may attend the interview as specified below with filled in application form as attached along with original and self attested photocopies copies of testimonials.

NB:

1. If the number of applicants be more than four times of the vacancy in any category then written /computer based test may be organized before interview to reduce the number of interviewee in that category.
2. No TA/DA is admissible for the purpose
3. University reserves the right to cancel/withheld the selection process at any point of time without showing any reason
4. Already employed persons should apply through proper channel.

| SL No | Post | Number of Vacancy | Consolidated Monthly remuneration | Date       | Time  | Venue                      |  |
|-------|------|-------------------|-----------------------------------|------------|-------|----------------------------|--|
| 1     | Peon | General 1         | 29034/=                           | 13-11-2024 | 11 am | DEE Building, Ground Floor |  |

Qualification for the post : Class VIII pass with desirable experience in the relevant field.

Sd/=

Director of Research

**Bidhan Chandra Krishi Viswavidyalaya.**  
**Application Form**



*(TO BE FILLED IN BY THE CANDIDATE IN HIS/HER OWN HAND WRITING  
Incomplete/incorrect application will summarily be rejected)*

**To**  
**The Director of Research,**  
**Bidhan Chandra Krishi Viswavidyalaya,**  
**P.O.-Kalyani, Dist.-Nadia, Pin-741235,**  
**West Bengal**

Paste recent  
passport size  
photo and put  
full signature  
on it

Sir,  
In response to your advertisement No. \_\_\_\_\_, I wish to apply

for temporary contractual engagement as ----- My particulars are given below.

|                                                                                                                                                | Surname                                              | Name             |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|
| 1. Name in full (in Block letter)                                                                                                              |                                                      |                  |
| 2. i) Candidate's address in full where correspondence is to be made.                                                                          |                                                      |                  |
| ii) Candidate's permanent address                                                                                                              |                                                      |                  |
| 3. i) Date of Birth (Proof to be attached)<br>ii) Place of Birth<br>iii) Dist. and State to which you belong<br>iv) Whether an Indian citizen. | i)<br><br>iii)                                       | (ii)<br><br>(iv) |
| 4. Father's name, address and occupation (if dead, state his last address & occupation before death)                                           |                                                      |                  |
| 5. i) Marital Status<br>ii) Husband's name, occupation & address (for married woman candidate only)                                            | i) Married / Unmarried / Widow / Divorced<br><br>ii) |                  |
| 6. Candidate's mother tongue                                                                                                                   |                                                      |                  |
| 7. Contact No. and Email Address                                                                                                               |                                                      |                  |

8.

| Examination or Degree or Diploma | School / College or University | Year of   |             | Class or Division & % of marks obtained | Subject | Academic Distinctions (if any) |
|----------------------------------|--------------------------------|-----------|-------------|-----------------------------------------|---------|--------------------------------|
|                                  |                                | Admission | Passing out |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |
|                                  |                                |           |             |                                         |         |                                |

9. Whether belong to Scheduled Caste /Tribe/OBC(A)/OBC(B). If yes, give details with attested copy.

10. Present and previous employment: Give Particulars

| Name of employer | Designation of post | Pay scale and salary (Basic + other allowances) | Date of |         | Permanent or temporary | Reason of leaving |
|------------------|---------------------|-------------------------------------------------|---------|---------|------------------------|-------------------|
|                  |                     |                                                 | Joining | Leaving |                        |                   |
|                  |                     |                                                 |         |         |                        |                   |
|                  |                     |                                                 |         |         |                        |                   |

N.B. Candidates who are already in service should submit a no-objection certificate from the present employer.

11. Research Experience/Technical Experience: (To be attached separately)

12. List of documents attached with the application:
- i)
  - ii)
  - iii)

**Declaration**

I hereby declare that the statements in this application form are true to the best of my knowledge and belief. In the event of any faulty information detected at any point of time, my application/engagement is liable to be cancelled.

Date:  
Place:

Candidate's full Signature