Application Form for the Selection of ASHA

(Use Blue or Black Ball Pen to fill in the Application Form)

	Name of Health Sub-Centre									
Index No	Name of Village									
	То							Space for Pasting recent		
	The Member Secretary,							coloured		
	ASHA Selection Committee, Kalimpong,						n	passport size photograph duly		
	Kalimpong.						P	signed by the applicant		
Roll No	I am submitting my application along with the documents attached hereto.							signed by the applicant		
Name of Applicant							D	istrict:Kalin	nong	
(in Block letters)	П									
(III Zioni iottoro)										
Name of Applicant's Husband:	Name of Applicant's Fat						ather:	ather: (in Block letters)		
(in Block letters)										
Date of Birth :					***************************************			·		
Residential Address:	Village:				Post Office:					
		· mage:								
(in Block letters)	Police Station	Police Station:			District: KALIMPONG			Pin Code:		
Contact No. (Mobile); Name of Health Sub-Centre :										
Name of the Village:										
Marrial Status (Put Tick mark) Married:			Divorced:		Widow:					
Distance of Health Sub-Centre from Applicant's house			KM							
		·								
EPIC (Electoral	Caste Certifi No. (If No. A				Ration C No.		Card			
Photo Identity			Applicable)							
Card)										
Details as per latest Electoral Roll	<u> </u>					1				
(Voter List)	Name			Part No			Serial No			
a) Name of Applicant										
a) Name of Applicant							A			
b) Name of the living Husband					A		-			
-,										
c) Name of the Father of the										
Widow/ Divorced										
Details regarding Madhyamik Exam	or equivalent			l						
Name of Examination	Name of the Board/		Year of	Full Marks		Marks Obtained Percentage (%)		Percentage (%)		
	Council		Passing/App							
			eared							
Highest Educational Qualification (H.S./Graduation/Post Graduation), If any.										
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Self attested documents to be submitted along with the application form :

- 1) Applicant's recent coloured passport size photograph duly signed by her.
- 2) Two Self addressed Blank envelop affixed with Postage Stamp of Rs. 5/-.
- 3) Admit Card or Certificate of Madhyamik or equivalent examination/ Any other Age proof.
- 4) EPIC/Ration Card for proof of residence.
- 5) Caste (SC/ST) Certificate (If Applicable).
- 6) Residential Certificate with village name & marital status of applicant issued by the B.D.O.
- 7) Certificate as to member of Grade I and Grade II SHG/ Trained Dai/ Link worker.

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I, the undersigned, do hereby declare that the information furnished above are correct and true to the best of my knowledge and belief. If any of such document(s) is/ are found false and fabricated, I shall be held responsible and bound to face whatever Penal action taken against me and as such my candidature will liable to be rejected straight away.
Date:
Signature of Applicant

8) Testimonials of Madhyamik Examination & Higher Educational Qualification (H.S./Graduation/Post Graduation, etc.), If any.